

Answerkey
First Terminal Examination - 2018

Subject : Sanskrit

Time : 2 hours

Std. 9th

Marks-50

SECTION - A

*

1. गवाक्ष - Balcony
2. द्विरेफ - wasp, bee

*

3. ब्राह्मण : - द्विजः

*

4. माधुर्यम् x कटुता

*

5. अपराधः

6. पार्थिवः

*

7. वाककेली

8. सुवदना

*

9. व्यसन Difficulty आपत्तिः

*

10. संसारे सन्नुष्टम् जनं पराजेतुं कोऽपि न अर्हति ?

SECTION - B

*

11. A) कृषकः वृद्ध मरणासन्नः च आसीत् ?
B) वेदाङ्गानि षट् सन्ति ?

*

12. Kulchara means the code of conduct of a family means tradition or custom of a family. The tradition of Raghukul -

“रघुकुल रीति सदा चली आई, प्राण जाये पर वचन ना जाये ।”

followed by Lord Rama as he followed the order of Dasharath gave up the kingdom and going to exile for 14 years with his wife sita and brother laxman.

13. The discussion between king Bhoja and youth came to an end when the point of 'satisfaction' arose as the saying goes "satisfaction pacifies everything" the word 'satisfaction' brings an end to their discussion.
14. During the Maitrak dynasty, at the end of the course; discussions about different subjects were held among scholars. The opinions of different scholars were pondered over with refutation or support. The winners were given land as reward sometimes the names of the winners were engraved on the doors of this Institute.

अथवा

14. Chitravive said to the pigeons tempted by the rice grains that, "How are the rice grains here in a deserted forest like this ? Think about it. I don't find it food. The greed of rice grains may cause something bad to us. so we should not do anything without thinking."

*

15. The deities and the demons do not know about the end of the supreme being (the god)
16. Sweetness, clear pronounciation, division of stanzas, good voice, patience and co-ordination with the beat are six qualities of a good reader.
17. Kalidas has described the spring season in 'Ritusamharm' in a very beautiful and fantastic manner the trees are laden with flowers and there are beautiful lotus flowers in the spring season. The women are full of love the wind is with pleasant fragrance the evening time is pleasant and the days are fascinating. The spring provides dazzling beauty to the water of step well to the women wearing jewells in their waistband to the women having lustre like moon and to the mango trees laden with tender shoots (mor) the cuckoo attracts the minds of the youths dwelling in beautiful women.

SECTION - C

18. 1. गोदावरीतीरे विशालः शाल्मलीतरुः अस्ति ।
 2. विविधेभ्यः देशेभ्यः समागताः बहवः विहगाः तत्र रात्रौ निवसन्ति ।
 3. वायसः प्रभातकाले व्याघ्रम अपश्यत ।
 4. वायसः व्याकुलः सज्जात ।
 5. वायसः शब्दस्य अर्थः काकः (crow)
19. The mother says, "Dear, we drink water only from clouds (rain water). We don't drink water from the pond."

(3)

The young one of chataka says, “Mother: I am feeling very thirsty. There are no clouds in the sky at the moment and I don’t know when it will rain and I will be able to drink water from clouds (rain water), so, because of thirst, I am going to drink to drink water from the pond.” The mother again tries to convince the young one, “Dear it is not the tradition of our dynasty.

अथवा

Mahatma Gandhi began the freedom movement which was managed from the Sabarmati Ashram in the beginning. One day, swami satyadev visited the Ashram seeing Gandhiji engrossed in freedom movement, he was greatly impressed and happy. He said to Gandhiji, “I want to enter your Ashram and stay here I also have an intense desire to work for the freedom of our country.” Gandhiji accepted satyadev’s proposal.

- 20 Bhoja - If you act like wind, I will be the snake which eats away wind. Being a snake, I will devour you completely.
- The Youth - If you take the form of snake, I will be an eagle which eats away the snake.
- Bhoja - (Extending the play of words) If you become an eagle consider me as Vishnu holding chakra (a circular sharp edged weapon)

21. I bow to the divine supreme being (the god) whom Brahma, Varun, Indra, Rudra and Marut pray with divine qualities of god. I bow down to god whom Rishis (who sing the shlokas, of Sam Veda) pray with six vedangas, padkrampath and upnishads. I bow down to such god whose glimpses (darshan) yogis have with their mental faculties attained by meditation and even the gods and demons do not know about his end.

अथवा

What has not been pierced by the kesuda which is bright like the beak of the parrot ? what has not been killed by the feelings like oleander flowers ? moreover, the cooling of cuckoo kills the minds of the youths dwelling in beautiful faced women !

Section - D

22. महात्मा गान्धिः अवदत्, “आश्रमोदयं भवत एव, किन्तु आश्रमप्रवेशात् पूर्वं भवता काषायवस्त्राणां त्यागः करणीयः ।” गान्धिमहोदयस्य आदेशं श्रुत्वा आश्चर्यान्वितः स्वामिसत्यदेवः मनसि अकुप्यत् । किन्तु सः गान्धिमहोदयस्य पुरुत निजरोषं ना प्रकटयत् । सोऽकथयत, कथं काषायवस्त्राणां त्यागः ? काषायवस्त्राणां कोऽपराधः ?
23. 1. धारानगरे भोजः नाम नृपतिः ।
2. भोजः सर्वदा सर्वथा प्रजानां रक्षणं करोति ।
3. कदाचित् कस्यचित् कुम्भकारस्य भार्या नृपस्य समीपे गच्छति ।
4. द्वारपालः तां पृच्छति, “किं प्रयोजनं नृपस्य दर्शनेनः ?”

(4)

24. चलं वितं चलं चितं चले जीवितयौवने ।
चलाचलामिदं सर्वं कीतिरिव हि जीवति ॥

अथवा

24. दरिद्राय धनं देयं ज्ञानं देयं जडाय च ।
पिपास्ताय पानीयं क्षुधिताय च भोजनम् ॥

25. One who standby us in celebration, in difficulty, in drought, in the battle with enemies, in the king's court and in cemetery is like our brother.

अथवा

Cobra has poison in it's teeth and a fly has poison in it's head a scorpion has poison in it's tail but a wicked person has poison in all his limbs.

Subhashita - Comparison - Good person - Bad person - telling us truth - sweet things - bitter things - sweetness - poisonous - same way bad - person - wicked person - Can't recognize - with words or behaviour

----- XXX -----