

First Terminal Examination - 2018

Subject : Sanskrit

Std. 10th

Answerkey

M.C.Q.

- | | | | |
|------|-------------------|------|-------------------------|
| (1) | (C) विक्रयः | (26) | (B) ताम्बूलस्य |
| (2) | (A) मुञ्चन्ति | (27) | (A) सेवनीयाः |
| (3) | (B) त्यजेः | (28) | (A) मानवाः |
| (4) | (C) तत् + अन्यथा | (29) | (B) ध्वनेः |
| (5) | (D) धान्यमादाय | (30) | (B) अशमः |
| (6) | (D) उद्धाहः | (31) | (B) Actor |
| (7) | (B) क्रीडिष्यतः | (32) | (A) तपो |
| (8) | (B) मोदध्वम् | (33) | (D) Historical |
| (9) | (D) गृहीत्वा | (34) | (A) परिवारात् |
| (10) | (D) अस्माभिः | (35) | (C) Medicine |
| (11) | (A) मित्रैः | (36) | (D) काले |
| (12) | (D) जलप्रवाहेण | (37) | (D) Atharvaveda |
| (13) | (C) पञ्चम्यां | (38) | (A) भद्धं |
| (14) | (B) निवसति स्म | (39) | (C) पुत्रहिते |
| (15) | (B) निवार्यते | (40) | (A) शतं |
| (16) | (C) कर्मधारय समास | (41) | (C) Great poet Kalidasa |
| (17) | (B) रक्ष | (42) | (B) सनातन बहम |
| (18) | (A) अव्ययीभाव | (43) | (C) त्रीणि |
| (19) | (C) पश्यन्तु | (44) | (C) शैले |
| (20) | (C) प्रकृतिम् | (45) | (C) गुणेन |
| (21) | (D) परिजनेन | (46) | (C) कृष्णः |
| (22) | (A) Vishnu Sharma | (47) | (A) Laukik |
| (23) | (A) घटोत्कचः | (48) | (C) त्वमेका |
| (24) | (B) महाकवि भासः | (49) | (A) Laziness |
| (25) | (D) Shaktikumara | (50) | (D) स्तोत्रकाव्य |

First Terminal Examination - 2018

Subject : Sanskrit

Std. 10th

Answerkey

PART-A

Section - A

Choose the correct option from the given choice for each of the following questions. (04)

- (1) Hearing their cruel words the fish started speaking one another - "Have you heard those fisherman ? Now what should we do ?" Then the fish name Anagatavidhata said - "I feel that at the time of dawn. those fisherman will come and kill us. It is not proper to stay here even for a while and we should move to near by pond at night itself."

OR

Consumption of wine the game of dice, addiction tobacco and stealing - these bad deeds are like whirlpool in a human beings life A human being trapped in all these bad deeds can not be able to come out of them. so, a human being should put effort so that there is no downfall those trapped in addictions keep moving at the same place and their progress is obstructed so they cannot get happiness in true sense.

- (2) Then looking at the cursed goddess saraswati, Brahmaji in a loud voice like drum said to sage Durvasa. (02)

OR

The Guru preaches the disciple further - 'we all human beings are like this piece of wood our life is like a river our family is like flow of river and the water is affection.

- (3) Brahma's rebuke to Durvasa (02)

While Durvasa was chanting mantras of sam veda in the court of Brahma he had a quarrel with a sage so he committed mistake in chanting mantras. Seeing this the goddess saraswati burst into laughter. So Durvasa got angry with her and cursed her to take birth on the earth seeing this, Brahma scolded Durvasa in harsh words and explained the effects of anger on a human being. 'Abhigyan Shakuntal' also reminds us the curse given by Durvasa to Shankuntala and her separation with Dushyant and her mourning still haunt our eyes.

OR

Moral of the story - 'यद्भविष्यो विनश्यति'

The moral of the story is that those who believe that whatever is bound to happen, will happen become lazy and inactive and get destroyed while those who consider the ensuring difficulties and act accordingly live a happy and peaceful life.

(2)

(2)

- (4) Physical effects of wrath (02)
In the lesson 'चक्षुष्मान अन्ध एव' Banbhatta has described the physical effects of wrath. He says that anger pollutes the intellect of any person. An Angry person can not discriminate good or bad. His knowledge also gets destroyed. The physical symptoms of anger are the movements of eye-brows, perspiration in whole body, the trembling of lips etc. The anger affects a person's sense organs and he gets defame too.
- (5) प्रवाहरूपे परिवारे स्नेहजलं वहति । (1)
(6) जतुगृह सुप्तान् भातृन् निशाचराः न दहन्ति । (1)
(7) कर्तव्यस्य निर्वाहः दुर्घटनायाः साक्षियाः मनुष्यस्य कार्यमस्ति । (1)
(8) कन्या तण्डूलान् असकृतजलेन प्रक्षालितवी । (1)

Section - B

- (9) O Sun god ! The creator of the world ? Remove all our vice (bad deeds) (4)
and help gain to whatever is beneficial to us.
The son who follow futher's vow (should) be of similar thinking with mother. The wife should speak soothing and sweet words for (her) husband.

OR

Massage your body with oil and then take bath was your clothes as per rite

I do not know about pilgrims like Ganga etc. or good deeds. I never know about salvation or absorption Neither I know about vow like Ekadashi or nine type of devotion o goddess Bhavani ! you are the only resort for me.

- (10) 1. In this country may everyone be free from anxiety and may (02)
everyhuman being be fearless.
2. Give up the company of wicked people remain in the company of virtuous
people and saints.
- (11) The grace of a person who gets angry in one moment and gets satisfied at (3)
the other moment is also terrible.
The grace of a fickle - minded unstable person - always harmful can not predict-when
such a person would be happy or angry - can not trust got the things he is interested
Happy opposite things happen - Angry - Harrasing others - see only his benefit - moral
Remain - careful while talking.

OR

Shelter should be taken under the tree with fruits and shadow. unfortunately if the tree
does not give fruit no one can prevent it's shadow.

(3)

(3)

Imp of trees - save the environment - Gives us fruits - maintain balance in the rainfall - temperature - preserve the environment. Tree plantation programmes - life giving elements - compared with good people.

(12) Metaphor of piece of wood (03)

Guru - praching his disciple piece of wood compared with our life like a river - piece of wood family - like flow of river - water - affection. four type of obstacles - to be trapped - river - food - sleep, fear social dealings - to be sunk down consumption of wine - Game of dice - addiction to tobacco - stealing - bad deeds - like whirlpool - separation from family - separation of river - can not attain complete Happiness.

SECTION - C

(13) Seeing the lake - the fishermen said that they had never found such a lake (6) and the food had been arranged and decided to come over there the next day and kill all fish and tortoise.

(14) There are four possible obstacles for the piece of wood before it reaches the ocean and they are - to be trapped - to be sunk due to excessive weight, to be trapped in whirlpool and to be thrown out of the flow.

(15) Non-living things like stone, animals like cow and human beings are the witnesses of an accident.

The three duties are -

1. Experiencing pain the first duty of the witness is to experience the pain. only a human being feels sad on seeing others pain.
2. Performing Duty - The second duty of the witness is to take the victim of the accident to the hospital.
3. Getting moral - The third duty is to get moral from the accident. The witness should realise that accident does not take place without any fault so he should take a vow not to commit such mistake.

(16) Lord Rama in difficulty and Bhisma in keeping promise should be considered ideal. (04) Ex. Rama as the followed the order of Dashrath, gave up the kingdon and accepted the exile.

(17) The devotee in the fifth shloka uses these adjectives for himself, such as orphan, poor affected by old age and diseases very weak and poor having sluggish face, plunged into difficulty and destroyed.

(18) धनेन शाकं धृतं तैलं च आनयति । (01)

(19) अस्माकं त्रीणि कर्तव्यानि सन्ति । (01)

(4)

(4)

SECTION-D

- (20) Dhutrashtra - O come son ! come ! (4)
Ghatotkacha - O your majesty ! Are you fine ? I am asking about the well being of grand father Bhishma, the generator of Kalyanas on behalf of Lord Krishna Dhutrashtra (Standing up from the throne) what is the command of Lord Krishna who holds discuss as weapon ?
Ghatotkacha - No..... No..... You should listen to the message of lord krishna while sitting on the throne. Dhutrashtra as Lord Krishna commands (sits on the throne again)

OR

- Sunit - I don't know First of all, tell me what a stone does.
Punit - A stone is a non-living object and it is not capable of doing anything. So it remains as it is.
Sunit - What do living Creatures and birds do
Punit - They experience the fear of the sound caused by the accident and run way from the spot.
Sunit - You are right Animals like cow are dull. But if an intelligent person runs away from the spot then he will be considered as animal.
(21) The message of Lord Krishna in 'जनार्दनस्य पश्चिमः सन्देशः' (2)

Shri Krishna sends Ghatotkacha to Duryodhana to convey his message to him the message of Shri Krishna is like this - practise (observe) the religion and fulfil the expectations of your relatives. Whatever desired in mind enjoy it over here

OR

Planning of the excellent girl

The virtuous girl planned to cook different type of delicious food items and to offer them to shaktikumara in order to attract him towards her she heated the paddy in sunshine, rubbed it and got rice grains. After selling husk and coal, she bought vegetables, ghee, oil, curd etc. and cooked delicious food and offered to shaktikumar ultimately she wins his heart.

- (22) सर्वे भवन्तु सुखिनः सर्वे सन्तु निरामयाः ॥ (04)
सर्वे भद्राणि पश्यन्तु मा कश्चित् दुःखभाग् भवेत् ॥
- (23) विवादे विषादे प्रमादे प्रवासे
जले चानले पर्वत शत्रुमध्ये
अरण्ये शरण्ये सदा मां प्रपाहि
गतिस्त्वं गतिस्त्वं त्वमेका भवानि ॥
- (24) मम का नास्ति ? (02)
- (25) सा बुद्धिः क्रीदशी वर्तते ?